



# Knights of Columbus

## Oregon State Council State Service Program



**COMMUNITY**

**Reporting Year: 2023-2024**

**Part I: COUNCIL DATA** Reports due no later than the 15th of the month following the reporting month.

<i>Council Name &amp; Number:</i>	<i>Month:</i>	<i>Date Submitted:</i>	<i>Date Received:</i>
<p><i>Submit to:</i> Brent Dattke State Community Director 21046 Denning Dr. Bend, OR 97702</p>		<p>Phone: 541-388-1437  e-mail: kofcbrent@gmail.com</p>	

<b>Part II: COMMUNITY ACTIVITIES</b> <i>(Reference Council Report Forms Booklet &amp; Faith In Action Booklet)</i>	<b>Points Allowed</b>	<b>Points Claimed</b>
<b>1. FEATURED PROGRAM BY SUPREME: COATS FOR KIDS</b>		
<b>A. COUNCIL MET SUPREME MINIMUM REQUIREMENTS</b> purchasing and distributing 6 cases of coats & submitting form #10675.	2500 (1 time)	
<b>B. COUNCIL PARTICIPATED IN COATS FOR KIDS</b> with another council, district, or something less than the Supreme minimum.	500 (1 time)	
<b>2. FEATURED PROGRAM BY SUPREME: GLOBAL WHEELCHAIR MISSION</b>		
<b>A. COUNCIL MET SUPREME MINIMUM REQUIREMENTS</b> purchasing and distributing 1 container of at least 100 chairs, & submitting form #10071.	5000 (1 time)	
<b>B. COUNCIL PARTICIPATED IN GLOBAL WHEELCHAIR MISSION</b> with another Council, District, or State Council.	500 (1 time)	
<b>3. FEATURED PROGRAM BY SUPREME: HABITAT FOR HUMANITY</b>		
<b>A. COUNCIL MET SUPREME MINIMUM REQUIREMENTS</b> \$1000 donated plus 200 hours labor, & submitting form #10729.	2500 (1 time)	
<b>B. COUNCIL PARTICIPATED IN HABITAT FOR HUMANITY</b> with another council, district, parish, or organization.	500 (1 time)	
<b>4. HELPING HANDS: <i>(New Supreme Program - REQUIRED FOR COLUMBIAN AWARD)</i></b>		
<b>A. COUNCIL PROGRAM</b> - Provide food, shelter, clothing, service to the needy (i.e. homeless, addicted, elderly, & others) in our community. <i>(Describe project in Part IV: Remarks)</i>	100/Month/Person	
<b>B. PROGRAMS HELPING VETERANS</b> - Volunteer at veterans hospital or health care facility, Veteran's service projects, transportation for veterans. <i>(Describe project in Part IV: Remarks)</i>	125/Month/Person	
<b>5. FREE THROW CHAMPIONSHIP:</b>		
<b>A. COUNCIL PROGRAM</b> - Council conducted local event in December/January. <i>(Attach copy of Free Throw Report - form #FT-1)</i>	500 (1 time)	
<b>B. STATE/DISTRICT PROGRAM</b> - Council members helped at District/State events. <i>(Describe project in Part IV: Remarks)</i>	50/Month/Person	
<b>6. SOCCER CHALLENGE:</b>		
<b>A. COUNCIL PROGRAM</b> - Council conducted local event in September. <i>(Attach copy of Soccer Report - form #4567)</i>	500 (1 time)	
<b>B. STATE/DISTRICT PROGRAM</b> - Council members helped at District/State events. <i>(Describe project in Part IV: Remarks)</i>	50/Month/Person	
<b>7. CATHOLIC CITIZENSHIP ESSAY CONTEST:</b> Encourage youth to become citizens grounded in their faith through creative writing. Open to all Catholic students grades 8-12. <i>(Attach copy of Contest Participation - form #4216)</i>	250 (1 time)	
<b>8. DISASTER PREPAREDNESS:</b> Councils will engage their parish & community in disaster preparedness exercises by organizing trainings, fundraisers and various awareness activities. <i>For ideas see Doug Barry's "Battle Ready" on EWTN or www.battlereadystrong.com (Describe project in Part IV: Remarks)</i>	50/Month/Person	
<b>9. CIVIC FUNCTIONS:</b> Parades, Display the flag, held Blue Mass for Police/Fireman. <i>(Describe project in Part IV: Remarks)</i>	50/Month/Person	

<b>10. COMMUNITY ENVIRONMENT PROJECTS:</b> Participated in a community wide "Working Event", i.e. Cleanup or Beautification Projects, Adopt-A-Highway program, Tree planting, Park cleanup or restoration, etc. <i>(Describe project in Part IV: Remarks)</i>	<b>50/Month/Person</b>	
<b>11.</b> Submitted <b>State Council Service Program Awards Entry Form STSP</b> by Feb. 15th	<b>500 (1 time)</b>	
<b>12.</b> Completed this form.	<b>100/Month</b>	
<b>Part III: EXTRA POINTS</b> List up to ten (10) Council Community activities that don't belong in the above categories, or those that were performed by INDIVIDUAL council member or their family members.	<b>POINTS ALLOWED</b>	<b>POINTS CLAIMED</b>
1.	<b>25</b>	
2.	<b>25</b>	
3.	<b>25</b>	
4.	<b>25</b>	
5.	<b>25</b>	
6.	<b>25</b>	
7.	<b>25</b>	
8.	<b>25</b>	
9.	<b>25</b>	
10.	<b>25</b>	
<b>TOTAL POINTS ( Part II &amp; III)</b>		
<b>Part IV: REMARKS/COMMENTS</b>		
<p>NOTE: Report should be signed as indicated below. No points awarded if entries (report) are reproduced from one month to the next. The final "Year to Date" total points will be divided by the number of members listed in the Supreme Roster as of January 1 for an additional State Award.</p>		
<i>Grand Knights Name &amp; Phone #</i>	<i>Council Program Director:</i>	<i>Council Community Director</i>
	<i>(Area below is for admin use only)</i>	
<i>Total Points Claimed:</i>	<i>Points Deducted:</i>	<i>Total Points Allowed:</i>